



DFW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln No.: 10/674,427 )  
)  
Filed: October 1, 2003 )  
)  
Applicant(s): David John Lilley )  
)  
Title: Graphite and Nitrogen-Free Cast )  
Alloys )  
)  
Art Unit: 1742 )  
)  
Examiner: D. Yee )  
)  
\_\_\_\_\_  
)  
Attorney Docket: 8279.87083 )  
)  
Customer No.: 22242 )  
)

**Confirmation No. 5662**

**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

December 8, 2005

Date Tamara S. Was

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- ☐ An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- ☒ No additional fee is required.

**Fee Calculation For Claims As Amended**

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	5	5	** = 0	x \$ 200.00	= \$ 0.00
Total Claims	15	20	* = 0	x \$ 50.00	= \$ 0.00
Fee for Multiply Dependent Claims				\$ 360.00	
** At least 3				Total Additional Fee	\$ 0.00
* At least 20					

Application No. 10/674,427  
Amendment dated December 8, 2005  
Reply to Office Action of September 30, 2005

☐ Applicant(s) assert entitlement to Small Entity Status  
(37 C.F.R. § 1.27), thus reducing the fee by half to: \$ 0.00

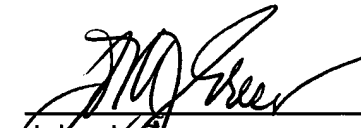
☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1135.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

December 8, 2005

Date

  
\_\_\_\_\_  
John J. Gresens  
Registration No. 33,112

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